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THATERSLEY

P. O. Box 2568 Greenville, South Carolina 29602

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE MORTGAGE

ASHETON, a South Carolina General TO ALL WHOM THESE PRESENTS MAY CONCERN:

Partnership

stated, and

(hereinafter referred to as Mortgagor)

SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST NATIONAL BANK OF SOUTH CAROLINA (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note(s) of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Hundred Thirty-five Thousand and no/100ths ----DOLLARS (\$ 435,000.00), with interest thereon as provided in said promissory note(s), said principal and interest to be paid as therein

WHEREAS, the Mortgagor may hereafter become indebted to the said Hortgagee for such further sums as may be advanced to or for the Mortgagor s account for taxes, insurance premiums, public assessments, repairs, or for 6 any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable November 1st

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the afore-NOW, KNOW ALL MEN, That the hortgagor, in consideration of the arotal said debt, and in order to secure the payment thereof and of any other and the said debt, and in order to secure the payment thereof and of any other and the said debt, and in order to secure the payment thereof and of any other and the said debt, and in order to secure the payment thereof and of any other and the said debt. further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and to secure the performance of all the covenants, conditions, stipulations and agreements contained herein and/or in any other document given by the Mortgagor to the Mortgagee in connection therewith, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain; sell and release unto the Mortgagee, its successors and assigns.

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ALL those pieces, parcels or five (5) tracts of land, aggregating 90.78 acres, more or less, with all buildings and and improvements now or hereafter constructed thereon, situate, lying and being off the northern side of the Woodruff Road (South Carolina Highway No. 146), and on the eastern side of South Carolina Highway No. 14, in Butler Township, Greenville County, South Carolina, having accordings to a survey for ASHETON, INC., made by James D. Crain, R.L.S., dated January 8, 1981, revised January 15, 1981, the following metes and bounds, to-wit:

BECINNING at a point on the eastern side of South Carolina Highway No. 14 (this beginning point being the northwesternmost corner of & property of the Kate S. Haxwell and C. H. Maxwell Estates as shown on a plat recorded in the RMC Office for Greenville County, S. C., in Plat Book 8-K, page 31, this also being the corner of property X' now or forcerly owned by Annie P. Rector), and running theace along Rector's line, N. 46-00-45 E., 24.34 feet to a point; thence S. 74-11-15 E., 477 feet to a point; thence S. 74-11-15 E., 318

(continued on page 1-A)

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